

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Butuan North	Area 3-I	Club President Zosimo R. Rosales Jr	Club Secretary Joel C. Lobrino
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **May 18, 2020**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	15-Mar-20					5	Butuan City Hall

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	35
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honorav	35

Existing Honorary Members:	1
Add: New Honorary Members:	0
Total Honorary Members:	1

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	Jaskaran Sidhu	Micro Finance Loan	Jaswinder Singh
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: <div style="text-align: center;">Joel C. Lobrino Club Secretary</div>	Attested by: <div style="text-align: center;">Zosimo R. Rosales Jr Club President</div>	A Copy of this report has been Furnished to: <div style="text-align: center;">ALREDO A. RADAZA Assistant Governor</div>
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**